



URBAN DISTRICT COUNCIL OF NEWPORT PAGNELL

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# ANNUAL REPORT

OF THE

MEDICAL OFFICER  
OF HEALTH

AND OF THE

PUBLIC HEALTH INSPECTOR

FOR THE YEAR

1970

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URBAN DISTRICT OF NEWPORT PAGNELL

ANNUAL REPORT OF THE  
MEDICAL OFFICER OF HEALTH

and the  
PUBLIC HEALTH INSPECTOR

for the year

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CHAIRMAN OF THE COUNCIL  
COUNCILLOR P. MASON

PUBLIC HEALTH COMMITTEE:

CHAIRMAN - COUNCILLOR W.W. FINLOW  
MEMBERS - COUNCILLOR A.A. CLAY  
COUNCILLOR G.W. GRIFFIN  
COUNCILLOR P. JACKSON  
COUNCILLOR A. LEARY  
COUNCILLOR J.M. MACDONELL

PUBLIC HEALTH STAFF:

MEDICAL OFFICER OF HEALTH

DR. P. LAVIS, M.B., Ch.B., D.P.H.

(The Medical Officer of Health is also M.O.H. for the Borough of Buckingham, the Urban Districts of Bletchley and Wolverton, the Rural Districts of Buckingham, Newport Pagnell and Winslow; Area Medical Officer for North Bucks. and Divisional School M.O. for the North Bucks. Division and the Buckingham and Winslow Districts.)

DEPUTY MEDICAL OFFICER OF HEALTH

DR. SUSAN HETHERINGTON, M.B., Ch.B., D.P.H.

PUBLIC HEALTH INSPECTOR & HOUSING MANAGER

S.R. BAYLIS, M.A.P.H.I., Meat & Food Inspector,  
Cert. S.I.B., National Cert. Building.



Council Offices,  
Lovat Bank,  
Silver Street,  
Newport Pagnell.

May 1971.

To the Chairman and Members of the Council,

Mr. Chairman and Gentlemen,

I have the honour to present the Annual Report of the Medical Officer of Health for the year 1970.

Although it might sound monotonous, it is still necessary for me to repeat that the vital statistics remain at a reasonable level, relative to the national figures.

While this might be considered satisfactory, vital statistics are only a part of the picture, and while infant mortality and death rates are (relatively) low, we must not forget that there is a great deal of ill-health in the community, and that the sufferers need help. The Chronically Sick and Disabled Persons Act which received the Royal Assent on 29th May, 1970 will eventually go some of the way to help these people; it is largely society's attitude to the handicapped that is most important, especially in regard to mental ill-health. Greater numbers of mentally ill individuals now have to be looked after in the community and the public must learn to accept, and support where necessary, this form of handicap, just as society has learned to accept and support the physically handicapped. Unfortunately it is, in many cases, similar to some attitudes on the colour problem - no-one admits to prejudice unless and until they have to face up to it themselves.

Measles vaccination, after a hold-up lasting many months, was resumed though it was doubted whether sufficient vaccine could be administered in time to prevent the usual epidemic due at the end of the year.

Rubella (German Measles) vaccine became available generally and a scheme was launched to offer this to all 13 year-old girls. The response was only fairly good. The aim is to try and ensure that all girls are resistant to the disease before pregnancy occurs; we are not yet aiming to clear the virus from the community. It is not a vaccine to use on adults where there is a remote possibility of pregnancy near the time of vaccination.

Basic Public Health work still occupies the greatest proportion of time. Dwellings falling into a state of disrepair need to be dealt with. Food businesses are increasing in numbers and your Health Inspector has had to tackle some difficult problems, sometimes demanding diplomacy of the highest order. Nuisances occurred with some regularity, the most notable being a noise and dust problem in one locality.



With the prospect of considerable development in the town in the near future we can be assured that the need for this basic work will continue for some time and that basic services like the sewage system will require consideration. Much work has already been done on this latter, and Mr. Baylis refers to this subject elsewhere.

The majority of the work dealt with by the Department is of course never reported formally and does not appear in this report. This is often time-consuming but essential work, which if not carried out thoroughly could have repercussions out of all proportion to the original problem.

I must thank the Public Health Committee and its Chairman for the continued interest and support they show for the work of the Department.

I am,

Your obedient servant,

P. Lavis



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Newport Pagnell Urban District Council  
Annual Report of the Medical Officer of Health  
for the year 1970

SECTION A

| <u>GENERAL STATISTICS</u>          | <u>1970</u> | <u>1969</u> |
|------------------------------------|-------------|-------------|
| Area (in acres) .. .. .            | 3,432       | 3,432       |
| Number of Inhabited Houses .. .. . | 2,188       | 2,165       |
| Population .. .. .                 | 6,070       | 6,020       |
| Rateable Value .. .. .             | £306,148    | £295,907    |
| Rate per Pound .. .. .             | 14/2        | 13/3        |
| Product of ld. rate . . . . .      | £1,249      | £1,192      |

VITAL STATISTICS

Births:

|   |      |      |
|---|------|------|
| Legitimate Males .. .. .                              | 52   | 66   |
| Females . . . . .                                     | 41   | 44   |
| Illegitimate Males .. .. .                            | 3    | 4    |
| Females .. .. .                                       | 2    | 3    |
| Stillbirths .. .. .                                   | 0    | 0    |
| Birth rate per 1,000 pop. (adjusted) . . . . .        | 16.6 | 20.0 |
| Birth rate per 1,000 pop. (England & Wales) . . . . . | 16.0 | 16.3 |

Deaths:

|   |            |           |
|---|------------|-----------|
| Males .. .. .   | 51         | 48        |
| Females . . . . .                                     | 57         | 46        |
| Death rate per 1,000 pop. (adjusted) .. .. .          | 9.8        | 8.7       |
| Death rate per 1,000 pop. (England & Wales) . . . . . | 11.7       | 11.9      |
| Infant Mortality (Deaths under one year . . . . .     | 31         | 9         |
| per 1,000 births) . . . . .                           | (3 deaths) | (1 death) |
| Infant Mortality (England and Wales) . . . . .        | 18.0       | 18.0      |



Principal Causes of Death:

|                                       | <u>Males</u> | <u>Females</u> | <u>Total</u> |
|---------------------------------------|--------------|----------------|--------------|
| Malignant Neoplasm, Stomach           | 3            | -              | 3            |
| Malignant Neoplasm, Intestine         | 1            | 1              | 2            |
| Malignant Neoplasm, Lung, Bronchus    | 2            | 1              | 3            |
| Malignant Neoplasm, Breast            | -            | 2              | 2            |
| Malignant Neoplasm, Prostate          | 1            | -              | 1            |
| Other Malignant Neoplasms             | -            | 5              | 5            |
| Benign and unspecified Neoplasms      | 1            | -              | 1            |
| Avitaminoses                          | 1            | -              | 1            |
| Chronic Rheumatic Heart Disease       | 1            | -              | 1            |
| Hypertensive Disease                  | -            | 1              | 1            |
| Ischaemic Heart Disease               | 17           | 13             | 30           |
| Other forms of Heart Disease          | 2            | 1              | 3            |
| Cerebrovascular Disease               | 4            | 15             | 19           |
| Other diseases of Circulatory System  | -            | 1              | 1            |
| Pneumonia                             | 9            | 11             | 20           |
| Bronchitis & Emphysema                | 2            | 1              | 3            |
| Other diseases of Respiratory System  | 1            | -              | 1            |
| Intestinal Obstruction & Hernia       | -            | 1              | 1            |
| Other Diseases, Genito-urinary System | 1            | -              | 1            |
| Congenital Anomalies                  | 1            | -              | 1            |
| Other causes of Perinatal Mortality   | -            | 1              | 1            |
| Motor Vehicle Accidents               | 3            | -              | 3            |
| All other Accidents                   | 1            | 2              | 3            |
| Suicide & Self-inflicted Injuries     | -            | 1              | 1            |
|                                       | <hr/>        |                |              |
| TOTAL                                 | 51           | 57             | 108          |
|                                       | <hr/>        |                |              |



INFECTIOUS DISEASE NOTIFICATIONS:

|                     | <u>1970</u> | <u>1969</u> |
|---------------------|-------------|-------------|
| Infective Hepatitis | 1           | -           |
| Measles             | 22          | 2           |
| Scarlet Fever       | 1           | 1           |
| Sonne Dysentery     | 2           | -           |
| Tuberculosis        | 2           | 1           |
| Salmonella          | -           | 2           |
| Tetanus             | -           | 1           |



SECTION B

## PERSONAL HEALTH SERVICES

Area Health Office: 224 Queensway, Bletchley (Telephone 4701).

Ambulance Service: Administered by the Bucks. County Council, main North Bucks. Station at Bletchley, with a sub-station at Newport Pagnell.

Hospitals: Under the Oxford Regional Hospital Board, General Hospitals at Bedford, Northampton and Aylesbury.  
Outpatient facilities available at Wolverton and Bletchley.  
Newport Pagnell - Westbury (Maternity)  
& Renny Lodge (Geriatric).

Health Visitors: Based at Lovat Bank, Silver Street (Telephone Newport Pagnell 611251 Ext. 39).  
Area Superintendent - Mrs. D. Marett at the Area Health Office.

District Nurses & Midwives: Work with the General Practitioners.  
Area Superintendent - Mrs. O.M. Riley at the Area Health Office.

Social Workers: Medical, Welfare, Blind & Mental Health  
Area Social Worker - Mr. P.K. Smith at the Area Health Office.

Home Help Service: Area Organiser - Mrs. M.A. Goldsmith at the Area Health Office.  
Assistant Organiser (for Newport Pagnell area) - Mrs. P. Schorr (Tel. Wolverton 2320)

Child Health Clinic: Congregational School Room, High Street, Newport Pagnell on first and third Wednesdays in each month at 2 p.m.

School Health Service: Administered from the Area Health Office. This includes arrangements for examination of pupils in accordance with the Education Act 1944, ascertainment of handicapped pupils and arranging appropriate treatment.  
The child guidance and dental clinics under this service are situated at Whalley Drive, Bletchley.





School Health Service: (cont..)

Vaccination and immunisation against Diphtheria, Whooping Cough, Measles, Rubella, Tetanus, Polio and Tuberculosis is undertaken.

Health Education Organiser - Mr. T. Watson at the Area Health Office.

Industrial Unit (for Subnormals):

At Whaddon Way, Bletchley.

Contraception Advice:

Weekly Clinics held at Whalley Drive and Katrine Place, Health Clinics, Bletchley and Meacham Clinics, Wolverton by the Family Planning Association.  
By appointment (Tel. Bletchley 2285).

Cervical Cytology:

By private Dr. or for appointment at Local Authority Clinics (Telephone Bletchley 4701).

Marriage Guidance Council:

Interviews held at Whalley Drive Health Clinic, for appointment (Tel. Bletchley 4500).

Childrens' Department:

Area Child Care Officer - Miss J. Walker at the Area Health Office.

Accommodation for Elderly:

The Green, Newport Pagnell.

Occupational Therapy Unit:

Supervisor - Mrs. Martin at 226 Queensway (Telephone Bletchley 2073).



REPORT OF THE  
PUBLIC HEALTH INSPECTOR  
FOR  
1970



## INTRODUCTION AND GENERAL REMARKS

During 1970, designated European Conservation Year, the cultural value of amenity - of having the right thing in the right place at the right time - was seen to be assuming more importance to the average citizen.

The work of the Council's Public Health Committee is closely associated with all aspects of the environment and I am pleased to report that this has been a year of good progress.

Professor Buchanan, the dissenting Member of the Roskill Commission described the decision for the Cublington Airport site as an environmental disaster and at the close of the year it appeared that the public's awareness may be successful in removing the threat of noise and increased congestion to this town.

The growth of the New City and proposals for Local Government Re-organisation also draw attention to the necessity for a wider outlook, but within the present town boundaries, much has been done and is being done to ensure that Newport Pagnell remains a pleasant and healthy place in which to live.

S.R. Baylis  
Public Health Inspector.





## HOUSING

(Other than Housing Management)

|  | <u>1970</u> |
|--|-------------|
| Houses erected post war by Local Authority                   | 313         |
| Houses erected by Local Authority during 1970                | Nil         |
| Houses erected by private enterprise during 1970             | 63          |
| Houses demolished or closed (Sec. 17 - Housing Act 1957)     | 6           |
| Houses demolished or closed (Sec. 42 - Housing Act 1957)     | Nil         |
| Improvement Grants (Discretionary) since inception of scheme | 96          |
| Standard Grants since inception of scheme                    | 123         |
| Improvement Grants (Discretionary) approved during 1970      | 11          |
| Standard Grants approved during 1970                         | 9           |
| Qualification Certificates issued during 1970                | 1           |

## PUBLIC HEALTH

### Public Health Inspections:

During the year the following visits were made:

|  |      |
|--|------|
| Public Health Inspections<br>(including Meat and Food) | 813  |
| Housing Inspections                                    | 173  |
| Total Visits of all kinds                              | 1276 |

### Food Surrendered or Condemned:

|                             |       |
|-----------------------------|-------|
| Carcase Meat & Offal        | 281b. |
| Canned Meat & Meat Products | 501b. |
| Other Canned Foods          | 621b. |
| Frozen Food to the Value of | £30.  |



### Refuse Collection:

At the end of the year the number of premises served by the paper sack system had risen from two-fifths at the end of 1969 to over one-half. Further extensions will take place next year.

The tip is nearing the end of its life and particularly having regard to the proximity of new housing sites, a new tip is badly needed.

### Rodent Control:

During the year 630 properties were visited by the Rodent Operator to private property, factories, shops; and Local Authority sewers and property.

The contract scheme for periodical inspection of business premises has been modified to give once-monthly visits.

### Flood Relief, Sewerage and Sewage Disposal:

The Wolverton Road Relief Sewer was almost completed by the end of the year.

A new pumping station is badly needed but the selection of a site is causing some difficulty. Arrangements are being made with the Milton Keynes Development Corporation for their sewage disposal works to treat all sewage from Newport Pagnell. Their works should be ready in about three years time, and the new pumping station referred to will have to be sited so as to pump to the present Willen Road works and following their closure, to the new works near Willen.

The present sewage disposal works are adequate. With increasing population the margin of spare capacity is reducing but the new arrangements should be completed before the present works are overburdened. Sampling continues to show that the standard of the effluent is generally within recognised standards.

Works carried out in recent years by the River Drainage Boards appear to have greatly diminished the town's susceptibility to flooding. The Milton Keynes Development Corporation is pledged not to cause any deterioration in this respect.

### Noise and Atmospheric Pollution:

Constant attention has been paid to the nuisance of unsilenced road breaking equipment. The various firms and statutory undertakers (Gas, Water Electricity, Telephones etc.) have been co-operative but there is still the tendency for workmen to start the job without mufflers.

Visits have been made to factories and attention paid to external noise levels. A noise meter is expected to be purchased next year, and the instrument will be of considerable use.





## Supervision and Inspection of Food

Standards of cleanliness in the food premises in the town have risen as the result of constant attention by Owners and in larger premises, top level management. Difficulties arise with staff at lower levels as it is hard to attract the right people in the right numbers into the catering and distributive trades.

### Delivery Vehicles and Stalls:

Stalls include mobile vans. Periodical inspections have been made and the general standard is satisfactory. The same cannot be said for wholesale deliveries, particularly of meat and this matter was taken up with several suppliers.

### Ice Cream:

Some retailers are misled by salesmen into thinking that no registration is required in respect of the sale and storage of ice cream. Rigorous cleanliness has to be adopted in dealing with this potentially dangerous food and the Council have to be satisfied that the premises in which it is sold are properly equipped and maintained.

13 samples of ice cream were taken for bacteriological examination at the Public Health Laboratory, Bedford.

### Milk Supply:

The County Council is the Food and Drugs Authority for the whole County excluding the Boroughs of High Wycombe and Slough. As such, the programme of sampling of all food and drink including milk is related to the County as a whole and not to any specific area. 176 samples were taken from the area supplying Newport Pagnell, analysis revealed a very satisfactory standard.

There are four registered distributors of milk and no registered dairy premises (other than farms) in the District.

No case of brucella abortus has been reported and no samples of raw milk have been taken by U.D.C. Officers.

### Water Supply:

The water supply is wholly provided by the Bucks. Water Board and the supply to Newport Pagnell comes from Grafham (via Ampthill) and Ash Hill several other sources are no longer used to supply the town.

Chemical and bacteriological samples are regularly taken by the Water Board. An additional check on the bacteriological purity is by samples taken by the Public Health Inspector which are submitted to the Public Health Laboratory Service. All samples taken were satisfactory and the supply was sufficient.



## Water Supply cont..

No fluoridation of water supplies is undertaken by the Board. The natural fluoride content is approx .3 parts per million. All the dwellings in the town (estimated 2188) with an estimated population of 6070 are supplied with mains water. As far as is known, all have an internal supply.

## Food Premises subject to the Food Hygiene (General) Regulations 1960

The following information is required to be included in the Report by the Department of Health and Social Security.

| Premises  | Total | Fitted to<br>comply with<br>Reg. 16 * | To which<br>Reg. 19<br>applies+ | Fitted to<br>comply with<br>Reg. 19 |
|---|-------|---------------------------------------|---------------------------------|-------------------------------------|
| Bakers and cake shops                                 | 3     | 3                                     | 3                               | 3                                   |
| Butchers  | 5     | 5                                     | 5                               | 5                                   |
| Confectioners   | 6     | 6                                     | 6                               | 6                                   |
| Distributors of Milk                                  | 4     | 4                                     | 4                               | 4                                   |
| Factory Canteens                                      | 3     | 3                                     | 3                               | 3                                   |
| Fish Shops (Wet & Fried) &<br>Take-away Food Premises | 3     | 3                                     | 3                               | 3                                   |
| Food Factories  | 1     | 1                                     | 1                               | 1                                   |
| Greengrocers  | 4     | 4                                     | 4                               | 4                                   |
| Grocers   | 12    | 12                                    | 12                              | 12                                  |
| Licensed Premises                                     | 13    | 13                                    | 13                              | 13                                  |
| Restaurants & Hotels                                  | 5     | 5                                     | 5                               | 5                                   |
| Sale of Ice Cream                                     | 18    | 18                                    | 18                              | 18                                  |
| TOTAL   | 77    | 77                                    | 77                              | 77                                  |

\* Regulation 16 relates to the provision of personal washing facilities.

+ Regulation 19 relates to the provision of facilities for the washing of equipment and food.





Offices, Shops & Railway Premises Act 1963:

Periodical inspections have failed to reveal any serious contraventions of the Act. Much of the administrative work has been devoted to keeping the register of premises up to date.

The table below shows details of registrations and inspections:-

| Class of Premises                                 | No. of Premises<br>registered during<br>the year | Total number<br>of premises<br>registered<br>at end of year | No. of Premises<br>receiving a<br>detailed insp.<br>in 1970 |
|---|--|---|---|
| Offices   | 5  | 25  | 7   |
| Retail Shops                                      | 11   | 58  | 25  |
| Wholesale shops<br>and Warehouses                 | -  | 1   | 1   |
| Catering estab.<br>open to public<br>and Canteens | -  | 6   | 4   |
| Fuel Storage<br>Depots                            | -  | 1   | 1   |
| TOTAL   | 16   | 91  | 38  |

Total number of visits of all kinds by the Public Health Inspector to registered premises under the Act = 66.



Prescribed Particulars on the Administration  
of the Factories Act 1961 as required by the  
Department of Health and Social Security.

Part 1 of the Act

1 - INSPECTIONS for purposes of provisions as to health (including inspections made by the Public Health Inspector):

| Premises<br>(1)   | Number<br>on<br>Register<br>(2) | Inspections<br>(3) | Number of<br>Written<br>Notices<br>(4) | Occupiers<br>Prosecuted<br>(5) |
|---|---------------------------------|--------------------|--|--------------------------------|
| (i) Factories in which Sections 1,2,3,4 and 6 are to be enforced by Local Authority                         | 3                               | 2                  | -                                      | -                              |
| (ii) Factories not included in (i) in which Section 7 is enforced by Local Authority                        | 35                              | 4                  | -                                      | -                              |
| (iii) Other Premises in which Section 7 is enforced by the Local Authority (excluding outworkers' premises) | -                               | -                  | -                                      | -                              |
| TOTAL   | 38                              | 6                  | -                                      | -                              |



2 - Cases in which DEFECTS were found

| Particulars<br>(1)  | Number of cases in<br>which defects were found: |                      |                         |                         | Number of<br>cases in<br>which prose-<br>cutions were<br>instituted<br>(6) |
|---|---|----------------------|-------------------------|-------------------------|--|
|   | Found<br>(2)                                    | Reme-<br>died<br>(3) | To H.M.<br>Insp.<br>(4) | By H.M.<br>Insp.<br>(5) |  |
| Want of cleanliness (S.1)   | -   | -                    | -                       | -                       | -  |
| Overcrowding (S.2)  | -   | -                    | -                       | -                       | -  |
| Unreasonable Temperature<br>(S.3)   | -   | -                    | -                       | -                       | -  |
| Inadequate Ventilation<br>(S.4)   | -   | -                    | -                       | -                       | -  |
| Ineffective drainage of<br>floors (S.6)   | -   | -                    | -                       | -                       | -  |
| Sanitary Conveniences<br>(S.7)  |   |                      |                         |                         |  |
| (a) Insufficient  | -   | -                    | -                       | -                       | -  |
| (b) Unsuitable or defective   | 2   | 2                    | -                       | -                       | -  |
| (c) Not separate for sexes  | -   | -                    | -                       | -                       | -  |
| Other offences against the<br>Act (not including offences<br>relating to Outwork) | -   | -                    | -                       | -                       | -  |
| TOTAL   | 2   | 2                    | -                       | -                       | -  |

Part Vlll of the Act

Outwork (Sections 133 and 134)

One outworker was notified in the August list required by Section 133. This concerned wearing apparel. There has been no evidence of cases of default in sending lists to this Council. There have been no prosecutions for failure to supply lists. No instances of work in unwholesome premises arose for action under Section 134.







## HOUSING MANAGEMENT

### 2, 3 and 4 Bedroomed Accommodation:

During the year 44 applications were received, but the size of the waiting list was reduced by rehousing 10 applicants & by omitting from the new list 31 applicants who did not re-register. The list was further reduced by applications withdrawn for a variety of reasons.

Applicants are placed in the following categories:-

| <u>Group</u> | <u>Category</u>                      | <u>Number of Applicants<br/>as at 31.12.70:</u> |             |
|--------------|--------------------------------------|---|-------------|
| A            | Medical Cases                        | 3   |             |
| B            | Unsatisfactory Houses                | 3   |             |
| C            | General N.P. Applicants              | 34  |             |
| D            | Unavoidably left Newport Pagnell     | 10  |             |
| E            | Servicemen & Applicants from away    | 9   |             |
| F            | Engaged couples                      | 8   |             |
| G            | Industrial workers                   | 13  |             |
| & H          | Existing tenants wishing to transfer | 8   |             |
| TOTAL        |                                      | 88  | (1969 = 87) |

### Old Persons Accommodation:

At the end of 1970 the waiting list contained the names of 39 applicants for one bedroomed accommodation (1969 = 32) and 30 applicants on the bed-sitter lists (1969 = 42).

During the year there were 12 new applicants for one bedroomed accommodation and 13 new applicants for bed-sitter accommodation. 2 applicants for one bedroomed dwellings and 4 applicants for bed-sitters were rehoused.



Annual Number of Re-lets (no houses were built during 1970)

Employment in the area continued to be stable, resulting in only a small number of tenancy changes. As no new Council properties are under construction, there will continue to be a long waiting period for applicants.

The chart below shows accommodation re-let in the last five years:-

| <u>Type of Accommodation</u> | <u>1966</u> | <u>1967</u> | <u>1968</u> | <u>1969</u> | <u>1970</u> |
|------------------------------|-------------|-------------|-------------|-------------|-------------|
| 2 - 4 Bedroomed              | 9           | 16          | 10          | 14          | 10          |
| 1 Bedroomed                  | 2           | 4           | 4           | 6           | 2           |
| Bed-sitters                  | -           | 3           | 2           | 5           | 4           |
| TOTAL                        | 11          | 23          | 16          | 25          | 16          |

Exchanges and Transfers:

In addition to properties re-let to applicants from the waiting lists, 6 existing tenants exchanged tenancies with each other; and 4 existing tenants were allowed to transfer to other Council property becoming vacant, which was more suitable to their needs.

Exchanges and transfers not only assist the tenants, but help to make the best use of the Council's property.



Location of Accommodation

|                   | Bed-sit accommodation | 1 bed. bungalow | bed-sit gr. fl flat | bed-sit 1st fl flat | 1 bed. gr. fl flat | 2 bed. gr. fl flat | 1 bed. 1st fl flat | 3 bed. 1st fl flat | 3 bed. 2nd fl flat | 2 bedroomed houses | 3 bedroomed houses | 4 bedroomed houses |
|-------------------|-----------------------|-----------------|---------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Windsor Avenue    |                       | 6               |                     |                     |                    |                    |                    |                    |                    | 14                 | 5                  |                    |
| Bury Close        |                       | 5               |                     |                     |                    |                    |                    |                    |                    |                    |                    |                    |
| Queens Avenue     |                       | 6               |                     |                     |                    |                    |                    |                    |                    | 18                 | 23                 |                    |
| Almond Close      | 18                    | 1               |                     |                     |                    |                    |                    |                    |                    |                    |                    |                    |
| Cherry Road       | 4                     | 2               |                     |                     |                    |                    |                    |                    |                    | 4                  | 25                 | 4                  |
| Annesley Road     |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 32                 | 2                  |
| Baldwin Crescent  |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 4                  | 2                  |
| Beech Road        |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 4                  |                    |
| Carrington Road   |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 9                  |                    |
| The Grove         |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 20                 |                    |
| Purcel Drive      |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 14                 |                    |
| Whaddon Road      |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 27                 |                    |
| Line Close        |                       |                 |                     |                     |                    |                    |                    |                    |                    | 4                  |                    |                    |
| Balmoral Court    |                       |                 | 2                   |                     | 3                  |                    |                    | 3                  | 3                  |                    |                    |                    |
| Buckingham Court  |                       |                 | 2                   |                     | 3                  |                    |                    | 3                  | 3                  |                    |                    |                    |
| Sandringham Court |                       |                 | 2                   |                     | 3                  |                    |                    | 3                  | 3                  |                    |                    |                    |
| Whitethorns       |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 11                 |                    |
| Linford Lane      |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    |                    | 16                 |
| Deal House        |                       |                 | 2                   | 2                   | 2                  |                    | 2                  |                    |                    |                    |                    |                    |
| Dover House       |                       |                 |                     |                     | 3                  |                    | 3                  |                    |                    |                    |                    |                    |
| Hastings House    |                       |                 | 1                   | 2                   |                    | 1                  | 2                  |                    |                    |                    |                    |                    |
| Hythe House       |                       |                 |                     |                     | 3                  |                    | 3                  |                    |                    |                    |                    |                    |
| Romney House      |                       |                 | 2                   | 2                   | 2                  |                    | 2                  |                    |                    |                    |                    |                    |
| Rye House         |                       |                 |                     |                     | 3                  |                    | 3                  |                    |                    |                    |                    |                    |
| Tickford Street   |                       | 16              |                     |                     |                    |                    |                    |                    |                    |                    |                    | 4                  |
| London Road       |                       |                 |                     |                     |                    |                    |                    |                    |                    |                    | 14                 |                    |
| TOTAL             | 22                    | 36              | 11                  | 6                   | 22                 | 1                  | 15                 | 9                  | 9                  | 40                 | 208                | 8                  |

GRAND TOTAL = 387 dwellings owned by the Newport Pagnell U.D.C.





